Mandatory Public Disclosure

A · GENERAL INFORMATION ·

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|------------------------------------------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | SUDESH VATIKA CONVENT SCH BHAGI WANDER BATHINDA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630322 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20319 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SUDESH VATIKA CONVENT SCHOOL, VPO BHAGI WANDER, TEHSIL TALWANDI SABO, BATHINDA, - 151302 |
| 5 | PRINCIPAL NAME | MEENU RANI |
| 6 | PRINCIPAL QUALIFICATION | M.A. B.ED. |
| 7 | SCHOOL EMAIL ID | sudeshvatika@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9815621788 |
| | | |

| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | | 9815621788 | |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------|--|
| B : DOCUMENTS AND INFORMATION: | | | | |
| SL No. | DOCUMENTS/INFORMATION | | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http | o://www.sudeshvatikaschools.com/CBSE/Extention%20of%20affiliation.pdf | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | | o://www.sudeshvatikaschools.com/CBSE/RegisteredSocieties.pdf | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | | o://www.sudeshvatikaschools.com/CBSE/NOC.pdf | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | | o://www.sudeshvatikaschools.com/CBSE/Recognition%20Letter.pdf | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | | o://www.sudeshvatikaschools.com/CBSE/building%20safety%20%20Certificate.pdf | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http | o://www.sudeshvatikaschools.com/CBSE/Fire%20Safety%20Certificate.pdf | |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http | o://www.sudeshvatikaschools.com/CBSE/DEO%20certificate.pdf | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http | o://www.sudeshvatikaschools.com/CBSE/Health%20and%20%20Sanitation.pdf | |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

3

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | |
|-----------|-----------------------------|------------------------------------------------------------------------------------|--|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://www.sudeshvatikaschools.com/CBSE/FEE%20SCHEDULE%20FOR%2021-22-converted.pdf | |
| 2 | ANNUAL ACADEMIC CALENDER | http://www.sudeshvatikaschools.com/CBSE/CBSE/ACADEMIC%20CALENDER%202021-22.pdf | |

LIST OF SCHOOL MANAGEMENT http://www.sudeshvatikaschools.com/CBSE/CBSE/CBSE/SMC.pdf

http://www.sudeshvatikaschools.com/CBSE/CBSE/CBSE/CBSE/RESULT%200F%2010TH%20&%2012TH%200F%20LAST%20T APPLICABILITY

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS | |
|--------|-------------|------------|--|
| 1 | PRINCIPAL | MEENA RANI | |

| TOTAL NO. OF TEACHERS | 33 |
|--------------------------------------------|-------|
| PGT | 14 |
| TGT | 8 |
| PRT | 10 |
| TEACHERS SECTION RATIO | 1.5:1 |
| DETAILS OF SPECIAL EDUCATOR | NA |
| DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

2

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|-----------|
| 1 | 2020 | 25 | 25 | 100 | VERY GOOD |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------|---------------------------|-----------------|---------|
| 1 | 2020 | 217 | 209 | 96.30 | GOOD |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8929 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 18 & 35 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | www.youtube.com/watch?v=wuXIEIrT_yU |